



RECEIVED TOWN CLERK  
GRAFTON, MA

FINANCE COMMITTEE 2022 MAR 14 AM 9:29  
Town of Grafton  
30 Providence Road  
Grafton, MA 01519  
(508) 839-5335 x 1167  
[www.grafton-ma.gov](http://www.grafton-ma.gov)

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**Finance Committee  
Virtual Public Meeting via Zoom Webinar**

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/83586212990?pwd=d3JHbk83ekNBWE5Dc0R2SUFQZ3ZUdz09>

Passcode: 034864

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US: +13126266799,,83586212990#,,,,\*034864# or +19292056099,,83586212990#,,,,\*034864#

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Dial(for higher quality, dial a number based on your current location):

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Webinar ID: 835 8621 2990

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**30 Providence Road Grafton, MA 01519**

**Wednesday, March 16, 2022**

**7:00 P.M.**

**AMENDED Amended AGENDA**

**Public Meeting**

Call the public meeting to order

Attendance will be taken by Roll Call.

All voting taken place at this public meeting will be by Roll Call Vote.

**7:00 P.M. Update on the FY22 budget for BVT**

**Review of the FY23 Budget for BVT**

Dr. Michael Fitzpatrick

Dr. Anthony Yitts

**Reserve Fund Transfer Requests:**

South Grafton Community House – Water Heater Replacement

Municipal Building Maintenance Account- Building Department service window glass window

**Discussion of all budgets prepared and reviewed for the Town of Grafton, MA FY23  
Operating and Capital budget to date.**

**Review of an upcoming meeting schedule of the Finance Committee to accomplish the  
following:**

Review of the School Department FY23 budget

Further review and discussion of all Department FY23 Operating and Capital Budgets

Voting on FY23 Operating and Capital Budgets

Meeting schedule for Public Hearing Dates to review the Warrants for May 09, 2022 Town Meetings.

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AMENDED Amended Agenda continued**

**Outstanding Bills**

GateHouse Media

**Renewal of Finance Committee 3 year term**

Confirm which members would like to renew their term

Process to review renewals

**State of the Town Message**

Process for creating the document

Timeframe to review and vote on the document

**Committee Member Topics Updates:**

**Heather McCue**

American Rescue Plan Act Committee

**Sue Robbins**

CIPC

DPW Facility Building Committee

**Andy Jefferson**

Library Building and Planning Committee

**Sue Robbins/Andy Jefferson**

School Committee

**Mark W. Haddad/Angelina Correia**

Select Board

**Mark W. Haddad/Andy Jefferson**

TriCommittee SubCommittee

**Adjournment**